

VERSES ON BAPTISM

907. bapti÷zw baptizo, *bap-tid'-zo*; from a derivative of 911; to immerse, submerge; to makewhelmed (i.e. fully wet); used only (in the New Testament) of ceremonial ablution, especially (technically) of the ordinance of Christian baptism:—Baptist, baptize, wash.

911. baꝓtw bapto, *bap'-to*; a primary verb; towhelm, i.e. cover wholly with a fluid; in the New Testament only in a qualified or special sense, i.e. (literally) to moisten (a part of one's person), or (by implication) to stain (as with dye):—dip. All of the following references come from this Greek word.

Matt. 3:11 I indeed **baptize** you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall **baptize** you with the Holy Ghost, and *with* fire:

Mark 1:4 John did **baptize** in the wilderness, and preach the baptism of repentance for the remission of sins.

Mark 1:8 I indeed have baptized you with water: but he shall **baptize** you with the Holy Ghost.

Luke 3:16 John answered, saying unto *them* all, I indeed **baptize** you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall **baptize** you with the Holy Ghost and with fire:

John 1:26 John answered them, saying, I **baptize** with water: but there standeth one among you, whom ye know not;

John 1:33 And I knew him not: but he that sent me to **baptize** with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

1Cor. 1:17 For Christ sent me not to **baptize**, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

908. baꝓtisma baptisma, *bap'-tis-mah*; from 907; baptism (technically or figuratively):—baptism.

All of the following references come from the above Greek word.

Matt. 3:7 But when he saw many of the Pharisees and Sadducees come to his **baptism**, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

Matt. 20:22 But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the **baptism** that I am baptized with? They say unto him, We are able.

Matt. 20:23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the **baptism** that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but *it shall be given to them* for whom it is prepared of my Father.

Matt. 21:25 The **baptism** of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

Mark 1:4 John did baptize in the wilderness, and preach the **baptism** of repentance for the remission of sins.

Mark 10:38 But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the **baptism** that I am baptized with?

Mark 10:39 And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the **baptism** that I am baptized withal shall ye be baptized:

Mark 11:30 The **baptism** of John, was *it* from heaven, or of men? answer me.

Luke 3:3 And he came into all the country about Jordan, preaching the **baptism** of repentance for the remission of sins;

Luke 7:29 And all the people that heard *him*, and the publicans, justified God, being baptized with the **baptism** of John.

Luke 12:50 But I have a **baptism** to be baptized with; and how am I straitened till it be accomplished!

Luke 20:4 The **baptism** of John, was it from heaven, or of men?

Acts 1:22 Beginning from the **baptism** of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

Acts 10:37 That word, *I say*, ye know, which was published throughout all Judaea, and began from Galilee, after the **baptism** which John preached;

Acts 13:24 When John had first preached before his coming the **baptism** of repentance to all the people of Israel.

Acts 18:25 This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the **baptism** of John.

Acts 19:3 And he said unto them, Unto what then were ye baptized? And they said, Unto John's **baptism**.

Acts 19:4 Then said Paul, John verily baptized with the **baptism** of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

Rom. 6:4 Therefore we are buried with him by **baptism** into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

Eph. 4:5 One Lord, one faith, one **baptism**,

Col. 2:12 Buried with him in **baptism**, wherein also ye are risen with *him* through the faith of the operation of God, who hath raised him from the dead.

1Pet. 3:21 The like figure whereunto *even* **baptism** doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

909. **baptismo/β baptismos**, *bap-tis-mos*´; from 907; ablution (ceremonial or Christian):—baptism, washing.

The following verse uses this Greek word:

Heb. 6:2 Of the doctrine of **baptisms**, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

Other uses of 907.**baptizo** not previously searched--

Matt. 3:6 And were **baptized** of him in Jordan, confessing their sins.

Matt. 3:13 Then cometh Jesus from Galilee to Jordan unto John, to be **baptized** of him.

Matt. 3:14 But John forbad him, saying, I have need to be **baptized** of thee, and comest thou to me?

Matt. 3:16 And Jesus, when he was **baptized**, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

Matt. 20:22 But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be **baptized** with the baptism that I am **baptized** with? They say unto him, We are able.

Matt. 20:23 And he saith unto them, Ye shall drink indeed of my cup, and be **baptized** with the baptism that I am **baptized** with: but to sit on my right hand, and on my left, is not mine to give, but *it shall be given to them* for whom it is prepared of my Father.

Mark 1:5 And there went out unto him all the land of Judaea, and they of Jerusalem, and were all **baptized** of him in the river of Jordan, confessing their sins.

Mark 1:9 And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was **baptized** of John in Jordan.

Mark 10:38 But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be **baptized** with the baptism that I am **baptized** with?

Mark 10:39 And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am **baptized** withal shall ye be **baptized**:

Mark 16:16 He that believeth and is **baptized** shall be saved; but he that believeth not shall be damned.

Luke 3:7 Then said he to the multitude that came forth to be **baptized** of him, O generation of vipers, who hath warned you to flee from the wrath to come?

Luke 3:12 Then came also publicans to be **baptized**, and said unto him, Master, what shall we do?

Luke 3:21 Now when all the people were **baptized**, it came to pass, that Jesus also being **baptized**, and praying, the heaven was opened,

Luke 7:29 And all the people that heard *him*, and the publicans, justified God, being **baptized** with the baptism of John.

Luke 7:30 But the Pharisees and lawyers rejected the counsel of God against themselves, being not **baptized** of him.

Luke 12:50 But I have a baptism to be **baptized** with; and how am I straitened till it be accomplished!

John 3:22 After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and **baptized**.

John 3:23 And John also was **baptizing** in Aenon near to Salim, because there was much water there: and they came, and were **baptized**.

John 4:1 When therefore the Lord knew how the Pharisees had heard that Jesus made and **baptized** more disciples than John,

John 4:2 (Though Jesus himself **baptized** not, but his disciples,)

John 10:40 And went away again beyond Jordan into the place where John at first **baptized**; and there he abode.

Acts 1:5 For John truly **baptized** with water; but ye shall be **baptized** with the Holy Ghost not many days hence.

Acts 2:38 Then Peter said unto them, Repent, and be **baptized** every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Acts 2:41 Then they that gladly received his word were **baptized**: and the same day there were added *unto them* about three thousand souls.

Acts 8:12 But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were **baptized**, both men and women.

Acts 8:13 Then Simon himself believed also: and when he was **baptized**, he continued with Philip, and wondered, beholding the miracles and signs which were done.

Acts 8:16 (For as yet he was fallen upon none of them: only they were **baptized** in the name of the Lord Jesus.)

Acts 8:36 And as they went on *their way*, they came unto a certain water: and the eunuch said, See, *here is water*; what doth hinder me to be **baptized**?

Acts 8:38 And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he **baptized** him.

Acts 9:18 And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was **baptized**.

Acts 10:47 Can any man forbid water, that these should not be **baptized**, which have received the Holy Ghost as well as we?

Acts 10:48 And he commanded them to be **baptized** in the name of the Lord. Then prayed they him to tarry certain days.

Acts 11:16 Then remembered I the word of the Lord, how that he said, John indeed **baptized** with water; but ye shall be **baptized** with the Holy Ghost.

Acts 16:15 And when she was **baptized**, and her household, she besought *us*, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide *there*. And she constrained us.

Acts 16:33 And he took them the same hour of the night, and washed *their stripes*; and was **baptized**, he and all his, straightway.

Acts 18:8 And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were **baptized**.

Acts 19:3 And he said unto them, Unto what then were ye **baptized**? And they said, Unto John's baptism.

Acts 19:4 Then said Paul, John verily **baptized** with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

Acts 19:5 When they heard *this*, they were **baptized** in the name of the Lord Jesus.

Acts 22:16 And now why tarriest thou? arise, and be **baptized**, and wash away thy sins, calling on the name of the Lord.

Rom. 6:3 Know ye not, that so many of us as were **baptized** into Jesus Christ were **baptized** into his death?

1Cor. 1:13 Is Christ divided? was Paul crucified for you? or were ye **baptized** in the name of Paul?

1Cor. 1:14 I thank God that I **baptized** none of you, but Crispus and Gaius;

1Cor. 1:15 Lest any should say that I had **baptized** in mine own name.

1Cor. 1:16 And I **baptized** also the household of Stephanas: besides, I know not whether I **baptized** any other.

1Cor. 10:2 And were all **baptized** unto Moses in the cloud and in the sea;

1Cor. 12:13 For by one Spirit are we all **baptized** into one body, whether *we be* Jews or Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit.

1Cor. 15:29 Else what shall they do which are **baptized** for the dead, if the dead rise not at all? why are they then **baptized** for the dead?

Gal. 3:27 For as many of you as have been **baptized** into Christ have put on Christ.

Matt. 28:19 Go ye therefore, and teach all nations, **baptizing** them in the name of the Father, and of the Son, and of the Holy Ghost:

John 1:28 These things were done in Bethabara beyond Jordan, where John was **baptizing**.

John 1:31 And I knew him not: but that he should be made manifest to Israel, therefore am I come **baptizing** with water.

John 3:23 And John also was **baptizing** in Aenon near to Salim, because there was much water there: and they came, and were baptized.

Observations re verses on baptism:

John's baptism

With water (much water Jn 3:23)

Unto repentance

For remission of sins

Looking toward belief on Jesus Christ, Acts 19:4

Jesus' baptism

with fire

with the Holy Ghost

Baptism pictures burial and resurrection – Rom 6:3-4, Col 2:12
(i.e., immersion – Acts 8:38)

It is associated with washing/cleansing – Acts 22:16

Baptism requires a “good conscience toward God” – 1 Peter 3:21

There is one acceptable baptism, one acceptable faith, and one Lord/God and Father of all. Eph 4:5-6

It is associated with confessing sin – Matt 3:6, Mark 1:5

Jesus set the example – Matt 3:13, Mark 1:9, Luke 3:21

John recognized that Jesus' had the greater baptism—Matt 3:11, 14, Luke 3:16

Baptism is connected with belief (faith) – Mark 16:16, Acts 8:12-13, 18:8

It is associated with being delivered from the wrath to come – Luke 3:7, Matt 3:7

The disciples/ earthly representatives of Jesus performed the physical baptisms—
not Jesus – John 4:2

It requires repentance – Acts 2:38

It is associated with those who “gladly receive His word” – Acts 2:41

It should only be done in the name of Jesus – Acts 2:38, 8:16, 10:48, 19:5

It makes us part of one body – 1 Cor 12:13

In effect, it is clothing oneself with Christ – Gal 3:27

It is a command of Jesus; an act of obedience – Matt 28:19

It is associated with Jesus' suffering – Matt 20:22-23, Mark 10:38-39, Luke 12:50

It is a foundational (milk of the word) doctrine – Heb 6:1-2

1 Cor 10:1-5 – Baptism unto Moses suggests unity of faith in action resulting in deliverance. The problem with the example given is that the faith of the people was in the man Moses and not in God.

What did it mean to “justify God” in Luke 7:29?

It is to recognize that God is the one with the authority to decide what is appropriate/ correct. Those who were obedient to John's baptism were recognizing their need to repent as a prerequisite to acceptance of the Messiah

I have no clue what the verses regarding “baptism for the dead” mean in 1 Cor 15:28-29. (1/09) New understanding from my study in 1Corinthians:

It's obvious that Paul is making reference to people who are living being baptized on behalf of loved ones who have died. In context, the subject has been the resurrection of Christ and in turn of believers who die. I think it is significant to note that in no other scripture is this taught to be an appropriate practice. I decided to look at a few commentaries, and I believe David Guzik made some good observations.

“The plain meaning of the original language is that some people are being baptized on behalf of those who have died. Paul's point is "If there is no resurrection, why are they doing this? What is the point if there is no life after death?"

Significantly, Paul does not say, "we baptize for the dead," but asks what will **they** do who are baptized for the dead, and Why then are they baptized for the dead? Therefore, Paul is referring to a pagan custom of vicarious baptism for the dead. "Paul simply mentions the superstitious custom without approving it and uses it to fortify his argument that there is a resurrection from the dead." (Mare)

Paul's point is plain: "The pagans even believe in the resurrection because they baptize for the dead. The pagans have the sense to believe in resurrection, but some of you Corinthian Christians do not!"

Notes on Baptism
Pastor Bob
11/6/02

Re baptism--

There is a difference in being filled with and being filled and surrounded by or submerged in.

Sacraments are actions done in obedience to proper authority.
Protestants – 2 sacraments – baptism & the Lord's Supper
Catholics – 7 sacraments

Catholics consider baptism a sacrament of rebirth and necessary for infants to erase "original sin"

Reformed denominations (Presbyterians, Lutherans, etc.) baptize infants to seal their salvation before they realize they are sinners.

Calvary, Baptists, (+?) believe that you can't rely on connections in the family or church, and that repentance is necessary for proper baptism. Reference the following verses:

Luke 3:7 Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?

Luke 3:8 Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to *our* father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

1Pet. 3:18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

1Pet. 3:19 By which also he went and preached unto the spirits in prison;

1Pet. 3:20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

1Pet. 3:21 The like figure whereunto *even* **baptism** doth also now save us (not the putting away of the filth of the flesh, but **the answer of a good conscience toward God**.) by the resurrection of Jesus Christ.

Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.